

icant: Donald R. Huffman,

Examiner: Kalinchak, Ś.

et al.

Serial No.: 580,246

Art Unit: 113

Filed: September 10, 1990

Docket: 7913Z

For: NEW FORM OF CARBON

Dated: May 15, 1992

Hon. Commissioner of Patents and Trademarks Washington, DC 20231

RESPONSE UNDER 37 C.F.R. \$1.115

Sir:

In response to the Office Action dated November 15, 1991, and in accordance with the provisions of 37 C.F.R. \$1.115, applicants submit the following Amendment for entry in the above-identified case.

IN THE SPECIFICATION

Please amend the specification as follows:

Page 3, Line 1, before "DESCRIPTION" , ADD --BRIEF--;

Page 3, Line 2, delete "MIcrograph" and insert

therefor --micrograph--;

Page 13, Line 30, delete "cantains" and insert therefor --contains--.

IN THE CLAIMS

Please cancel Claims 1-44 without prejudice.

Please add Claims 45-95 as follows:

- 45. A solid consisting essentially of C_{60} .
- 46. A solid consisting essentially of C_{60} and C_{70} .
- 47. A solid consisting essentially of C_{70} .

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May/15 1992.

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Dated: May 15, 1992

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7913Z Case Docket No. Aication of Donald R. Huffman, et al. 189.: 580 246 1699tember 10, 1990 FORM CARBON & TRADEN he Commissioner of Patents and Trademarks ashington, DC 20231 ransmitted herewith is an amendment in the above-identified pplication. [] Small entity status of this application under 37 C.F.R. \$\$1.9 and 1.27 has been established by a verified statement previously submitted. [] A verified statement to establish small entity status under 37 C.F.R. \$\$1.9 and 1.27 is enclosed. [X] No additional fee is required. he fee has been calculated as shown below: (Col. 3) (Col. 2) (Col. 1) OTHER THAN A SMALL ENTITY SHALL ENTITY Claims Highest No. Remaining Addit. Addit. Present Previously After Fee Pee Rate Rate Extra Amendment Paid For 20 \$ 140 10 \$ 7 TOTAL 44 51 72 \$ 864 36 *** x 19= INDEP 12 31 + 220 + 110 0 [] First Presentation of Multiple Dep. Claim \$1004 Total Total If the entry in Col. 1 is less than the entry in Col. 2, write "O" in Col. 3. If the "Highest Previously Paid For" in this space is less than 20, write "20" in this space. If the "Highest Previously Paid For" in this space is less than 3, write "3" in this space. The "Highest Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed. [x] Please charge Deposit Account No. 19-3886 in the amount of . A duplicate copy of this sheet is attached. is attached. [] A check in the amount of \$_ [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. duplicate copy of this sheet is attached. [X] Any filing fees under 37 C.F.R. \$1.16 for the presentation of extra claims. [x] Any patent application processing fees under 37 C.F.R. \$1.17. Respectfully submitted, Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, NY 11530 May 15, 1992 (516) 742-4343 Mark/J. Cohen Date Req. No. 32,211